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(7)

QUESTIONNAIRE.

NAME: Isaac Isiah Mokoeti G. Mokoeti.

DATE: 20-6-1960

PLACE: FRETORIA.

Duly warned in terms of Judge's Rules as applicable in Criminal Cases.

The above-named answered as follows to the questions on attached hereto.

The legal position of detainee's detention, in terms of Regulations 4(1) and 19(1) of the Emergency Regulations, has been explained to him/her and is fully understood.

Explained to detainee that, if at a later stage he/she is prepared to make a statement or fully and truthfully answer questions an opportunity will be afforded him/her to do so.

QUESTION:

ANSWER:

This detainee has agreed to answer questions :-

- a. I was born in De Aar, C.F. on 8/11/1912. I left De Aar when I was about 2 years of age. My father was a teacher and we came to Johannesburg during 1929. My father is at present residing at Yeungwe.
- b. I attended the Pienville Government School attaining St.5. From there I went to Newcastle at St. Louis, Barberton, here I attained Form 2 and Form 3. I took through medium of private classes in Johannesburg. I commenced work during 1942, working at Spite Oil Mills, Johannesburg.
- c. I worked here until 1954. From there I joined the Trade Union and became an organizer of the African Seaman's Union. I earned 70/- per week. I am still with this Union and I am still earning 70/- per week.
- d. I associated mostly with the Seaman's. I performed office work, visited sweet factories and unrolled the numbers. Their present strength is approx. 200 members and they are exclusively blacks. I am not affiliated with nor do I have any connection whatsoever with C.A.S.P.U.
- e. I also associated with people who belonged to the A.S.C. and also P.A.C. I joined the Orlando branch of the A.S.C. during 1950. I dropped away from them during December 1956 and joined the P.A.C. in the A.S.C. I was at first a ordinary member, then a branch secretary and later a regional secretary. From joining the P.A.C. I stayed first only a member, afterwards I became a National Executive Committee member up to and including the date of my arrest.
- f. I am interested in social activities such as baseball, soft ball and kindred sporting activities. I was a member of the Orlando baseball and softball club. I left the club recently owing to pressure of work.
- g. I do not belong to any recognized political party. I however favour a Government of the people by the people.
- h. I belong to the P.A.C.

Its aims and objects are to obtain freedom for Africans and a rule of an African majority, unification of the African Continent as a whole and to establish an Africanistic democratic society. There is a written constitution outlining all the aims and objects of the P.A.C. This constitution was prepared and adopted by the National conference during 1959.

- 5. No classes are held but members attend meetings and there they can obtain any information they desire concerning the constitution and general objects of the P.A.C.
- 6. a. Yes, a P.A.C. Government on the same democratic principles as in the present instance. Members who subscribe to the P.A.C. policy are eligible to become members of the Government. No race is recognized and therefore anyone irrespective of colour will be admitted.
- b. The P.A.C. contemplated using all democratic means to overthrow the present Government.
- 7. By democratic means, I mean no violent methods such as boycotts. The A.S.C. organization hold the same views and objects as the P.A.C. to gain control of the Government. I was convinced and am still convinced that our methods as contemplated can overthrow the Government and place us in power. # should I be released and the same conditions still prevail as before I will still continue to be a P.A.C. member, but I will not hold a responsible office.
- 8. Yes, we intend to proceed on constitutional lines and overthrow the Government. The question of the Vote was not discussed. We consider ourselves oppressed and therefore we intended to make demands.
- 9. I believe that the present Government could make concession -s to us as a form of good will, and that thereby the present form of Government could be changed.
- 10. We proposed to endeavour to influence the European leaders by putting forward our demands to them, and thereby persuading them to change their views and make certain concessions. Our demands are known to the Government. I fully adhere to and stand by the views held by and as expressed by Robert Sobelwe, the president of the P.A.C. movement. Our views are that the P.A.C. movements allows only leaders to enlist and Europeans and Indians excluded. # I agree with and adhere to the slogan "Africa for the Africans" By this I mean that Africa as a whole belongs to the Africans and that the Europeans belong to Europe. As long as Europeans who wish to stay here adhere to the principles and owe allegiance to the African majority, then they will be allowed to remain as Africans.
- 11. I believe in a total change of Government.
- 12. I am not satisfied with the present parliamentary system. I believe in a vote for all and not qualified voting. I believe in one person, one vote irrespective of qualifications or colour.
- 13. I do not recognise a structure of apartheid. It must be non racial and there must be no segregation.

13. The structure of the F.A.C. movement is as follows. Robert Sobukwe is the President-General. The Secretary-General is P.K. Leballo. The secretariat consists of five members, being (1) S.T. Ngondani (2) Z. Moshapong (3) Ngcobo (Arta). I do not remember the others. The regional committee (Raef) consist of the following members :-
(1) G. Siwisa, (2) M. Nkosi, (3) myself,
(4) J. Walusa, (5) W. Bangaka (6) J. Thebal,
(7) L. Makoti.
- G. Siwisa is the chairman of the regional secretariat. Next comes the branch committees but I do not know the members. There is also a National working committee which carries out the directions of the National conference. I do not know the members.
14. Instructions are issued by the President-General.
15. Branches do all the organisation work in their respective areas. If necessary the matter is taken to the regional committee who may call a regional conference. The regional committee report to the National working committee. They are again responsible to the National Conference and consist of members of the Secretariat.
16. Discipline is maintained by calling a person who has committed a breach of the rules before a disciplinary committee where his case will be dealt with according to merits. No cases have yet appeared.
17. Recruiting is done at public meetings by inviting people to join. Our propaganda amounts to the use African Nationalism, which is publicly brought to notice at public meetings. Pamphlets are also made use of.
18. Our slogan is Africa for the Africans. It is used to rally the African people and also for recruiting purposes.
19. Considerable support is obtained from the masses when using our slogan.
20. We concentrate upon the masses at meetings.
21. The foregoing are the basic methods used and we have no other methods.
22. The happenings in other African States do have a bearing to my organization in that if other African territories are to gain freedom, it can also happen to obtain it. At meetings several speakers also refer to and point to occurrences in other African States.
23. It considerably encourages our organization to continue and intensify its activities.
24. It inspires hope and encouragement.
25. My organization shares the same views as the other movements at present afoot in Africa. My organization is not affiliated to any other movement.
26. Democratic principles.
27. I am unbanished and have no chief.
28. Serolong - it is my mother tongue.
29. Since 1989.
30. I read the Post, Mail, Star, the World and occasionally Die Transvaler and Die Vaderland. I also read the Drum.
31. 32...../ 4.

32. I was baptised in the Methodist church, and although I do not attend often, I still belong to the Methodist church. The Rev. Walb is the head of this Church.
33. N/A.
34. N/A.
35. I have never been a member of the Communist Party and have no knowledge whatsoever of its ideologies or operational methods.
- 36-39. N/A.
40. We do not expect assistance from any sources outside the Union.
- 41-44. N/A.
45. I am the Secretary of the African Sweetworkers Union. The executive members are :-
 (1) Ekomi. (2) Dhlamini (3) Hlatwayo (4) Egoobe
 (5) Nsangwa (6) Ngeenywa.
 We are not affiliated to any other Unions.
- 46-48. N/A.
49. No funds.
50. N/A.
51. * The totals are not members of THE P.A.C. and they are acting independently.
52. * Education is given by members elected who are capable of imparting knowledge to others. No handbooks are used.
53. We do not make use of volunteers.
54. N/A.
55. We do not instruct people to make use of intimidation methods.
56. We do not differentiate between the European Groups.
57. My organisation appreciates the social work thus far undertaken by the present Government. I think that the present Government has done a lot of good work in so far as housing is concerned.
58. The form of Justice which is being administered in the Union Courts is to my mind very fast and also the correct system.
59. Yes. We are able to control the masses as they are obedient and will carry out our directions.
60. No, we do not believe in violence.
61. No, I am not in agreement with the spirit of violence.
62. Coloureds are regarded as our brothers. Asiatic and Europeans are regarded as foreigners.
63. I believe in Africa for the African. There will be no guarantee for the minority groups.
64. Contributions are from P.A.C. members only and we have no outside sources of income.
65. N/A.
66. N/A.
67. I do not know of any people or individuals.
68. None to my knowledge.
69. N/A.
70. None to my knowledge.
71. We solve matters ourselves.
72. We solve matters ourselves.

73. The planning committee who are actually the National working Committee.
74. The late Lambeth. He was the founder of African Nationalism.
75. No. I have not done so yet. Although I believe in them.
76. We do not resort to violence and the words "Peaceful Means" is the way in which we wish to further our grievances.
77. I do not agree with the idea that the bantu only resorts to violence in order to settle disputes.
78. None.
79. None.
80. * Should I be released I will continue to be a member but I will not hold any office.
81. I am of opinion that the recent riots occurred as a result of the resolutions in connection with the pass campaign. The National conference were responsible for these resolutions against the pass Laws.

(Signed) Lancelot Makgoti.

PRETORIA
29-5-60. 3pm.

Taken by me.

L.J. Moolman (Capt.).

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